



AGENDA

SELECT COMMITTEE - BUS TRANSPORT AND PUBLIC SUBSIDY

Wednesday, 2nd November, 2016, at 10.00 am

Ask for: **Denise Fitch/Gaetano Romagnuolo**

**Darent Room, Sessions House, County Hall,
Maidstone**

Telephone **03000 416090/ 416624**

Tea/Coffee will be available 15 minutes before the start of the meeting in the meeting room

Membership

Mr R A Marsh (Chairman), Mr M Baldock, Mr A H T Bowles, Mr C W Caller,
Mr I S Chittenden, Mr M J Harrison, Mr G Lymer, Mr B E MacDowall and Mrs J Whittle

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

1. Phil Lightowler - Head of Public Transport, Kent County Council

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel (Interim)
03000 416814

Tuesday, 25 October 2016

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